



## Registration

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Age Category: \_\_\_\_\_ Pre-K through 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> through 7<sup>th</sup>

\_\_\_\_\_

### DEADLINES:

To Enroll: October 17<sup>th</sup>

To Bring Pumpkin to PHFC: October 25<sup>th</sup>

Announcement of Winner: October 30<sup>th</sup>

### PRIZES:

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place in each Age Category

PHFC Members are voting for winners!

### Questions:

No carving, please. Ask Bobbie Jo Kiser-Knowles or Cherelle Thomas in the Programs Department.